

## 11 13 2012 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### New Business

1. [8:30 - 8:40 AM School Board Comments](#)

### Board Agenda Review

2. [8:40 - 9:00 AM Review the Agenda for the November 13, 2012 School Board meeting](#)

Attachment: [11 13 12 School Board Agenda.pdf](#)

### Discussion

#### Item 3

3. [9:00 - 9:10 AM Annual Anti-Bullying Program](#)

Attachment: [School Board Anti-bullying training 12 - 13.pdf](#)

#### Item 4

4. [9:10 - 9:40 AM Florida Retired School Employee Benefit Program](#)

Attachment: [IBC Retiree Health Initiative FRSEBP Plan Summary 10-22-12.pdf](#)

Attachment: [RETIREE HEALTH INIATIVE.11.13.12.pdf](#)

#### Item 5

5. [9:40 - 9:50 AM BREAK](#)

#### Item 6

6. [9:50 - 10:10 AM Investment Process Review](#)

Attachment: [BasicsOfInvesting\\_draftv10 5-yr chart.pdf](#)

Item 7

7. [10:10 - 10:25 AM 2013 \(DRAFT\) PCSB Legislative Priorities](#)

Attachment: [2013 PCSB Leg Platform - First Draft.pdf](#)

Item 8

8. [10:25 - 10:35 AM New Job Description for Senior Coordinator, Teen Parent Programs Childcare Services](#)

Attachment: [New Job Description for Sr Coord Teen Parent Programs Childcare Services 11-13-12 WS.pdf](#)

Item 9

9. [10:35 - 10:45 AM Revised Job Descriptions for AFSCME and Non-Union Positions](#)

Attachment: [Revised AFSCME and Non-Union Job Descriptions 11-13-12 WS.pdf](#)

Item 10

10. [10:45 - 11:00 AM 2011-12 Polk Education Foundation Audit](#)

Attachment: [PEF 2011-12 Audit.pdf](#)

Attachment: [PEF 2011-12 Audit 114 Letter.pdf](#)

Attachment: [2011-12 PEF End of Year Rpt.pdf](#)

Information

Item 11

11. [School Advisory Council \(SAC\) Membership for 2012-13](#)

Attachment: [2012 All Districts SAC.pdf](#)

Item 12

12. [School Improvement Plans for 2012-13](#)

Attachment: [All DJJ Briefs.pdf](#)

Attachment: [All DJJ SIPs.pdf](#)

Attachment: [2012 All Districts SIP Brief.pdf](#)

Attachment: [All Title I Charters.pdf](#)

Item 13

13. [Head Start Grant Monthly Reports](#)

Attachment: [12HSA BUDGET REPORT BOARD MEETING 09-30-2012.pdf](#)

Attachment: [Board Executive Summary September 2012.pdf](#)

Adjournment