

## 10 28 2014 Work Session 12 30 PM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### A. New Business

1. [12:30 - 12:40 PM Board Comments](#)
2. [12:40 - 1:00 PM Evaluations for School Board Staff](#)

Attachment: [Copy of Director of Internal Audit Evaluation Form for Board Members v1 10-20-14.pdf](#)

Attachment: [Copy of General Counsel Evaluation Form for Board Members v1 10-20-14.pdf](#)

Attachment: [Executive Assistant to the School Board Evaluation Form for Board Members v1 10-20-14.pdf](#)

### B. Board Agenda Review

3. [1:00 - 1:20 PM Review October 28, 2014 School Board Agenda](#)

Attachment: [10 28 14 School Board Agenda.pdf](#)

4. [1:20 - 1:30 PM BREAK](#)

### C. Information

Item 5

5. [Title I 2014-15 School Improvement Initiative Continuation Grant](#)

Attachment: [Wk Sess-Sch Bd Summary 2014-15 Sch Imp Init Grant 1003a 10.28.14 & 11.18.14.pdf](#)

Attachment: [Visio-Page 11 Teaching and Learning Federal Programs SY15 Original BA 8.12.14.pdf](#)

Attachment: [Sch Imp Init Grant 1003\(a\) Positions 2014-15.pdf](#)

Attachment: [BIA-School Improvement Grant 2014-2015.pdf](#)

Attachment: [Job Desc-School based Coach #10152.pdf](#)

Attachment: [WEBPolk13-14TeacherSalaries11-12-13Bd.pdf](#)

Item 6

6. [Professional Development for Digital Learning Grant](#)

Attachment: [DLG\\_School Board Summary-BIA.pdf](#)

D. Discussion

Item 7

7. [1:30 - 1:50 PM 2015 Polk County Public Schools Legislative Platform](#)

Attachment: [2015 Polk County Public Schools Legislative Platform.pdf](#)

Item 8

8. [1:50 - 2:10 PM Policy Update Recommendations](#)

Attachment: [po5517 01 Bullying w changes.pdf](#)

Attachment: [po1217 weapons w changes.pdf](#)

Attachment: [po3362 w changes anti harrassment.pdf](#)

Attachment: [po2260 02 grievance procedure.pdf](#)

Attachment: [Summary of Policies Recommended for Update 10-28-14.pdf](#)

Item 9

9. [2:10 - 2:30 PM Leadership Framework](#)

Item 10

10. [2:30 - 2:40 PM 2014 -2015 District Digital Classroom Plan](#)

Attachment: [Charter-DJJ Worksession-Board Addendum.pdf](#)

Attachment: [DCP\\_School Board Summary-BIA \(1\).pdf](#)

Attachment: [DCP\\_Final-1.pdf](#)

Attachment: [10 27 14 DCP\\_AllocationBudget\\_Final.pdf](#)

Item 11

11. [2:40 - 2:55 PM Salary Grades and Positions with Non-Union Non-Bargaining Employee Group](#)

Attachment: [Salary grade and position Revision with non-union non-union bargaining employee group 10-28-14 WS.pdf](#)

Item 12

12. [2:55 -3:00 PM Create New Position and Job Description for Curriculum Specialist, Accelerated Programs](#)

Attachment: [Curr Spec Accelerated Prgrm 10-28-14 WS.pdf](#)

Item 13

13. [3:00 - 3:20 PM Executive Session](#)

E. Adjournment