

## 10 22 2013 Work Session 1 00 PM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### New Business

1. [1:00 - 1:15 PM School Board Comments](#)

### Board Agenda Review

2. [1:15 - 1:30 PM Review October 22, 2013 School Board Agenda](#)

Attachment: [10 22 2013 School Bd Agenda rev 10 21.pdf](#)

3. [1:30 - 1:45 PM BREAK](#)

### Discussion

#### Item 4

4. [1:45 - 2:20 PM 2011 - 2014 Strategic Plan \(Continued\)](#)

#### Item 5

5. [1:45 - 2:15 PM Employment Agreements - Board Attorney & Director of Internal Audit](#)

Attachment: [Agreement - Director Sheila Phelps 3-22-11.pdf](#)

Attachment: [Employment Contract - Wes Bridges 3-22-11.pdf](#)

#### Item 6

6. [2:15 - 2:25 PM Turnaround Option Plans](#)

Attachment: [Sleepy Hill Middle.pdf](#)

Attachment: [Griffin Elementary.pdf](#)

Attachment: [Westwood Middle.pdf](#)

- Attachment: [Bartow Middle.pdf](#)
- Attachment: [Garner Elementary.pdf](#)
- Attachment: [McLaughlin Middle.pdf](#)
- Attachment: [Denison Middle.pdf](#)
- Attachment: [Kathleen Middle.pdf](#)
- Attachment: [Dundee Elementary.pdf](#)
- Attachment: [Wahneta Elementary.pdf](#)

Item 7

7. [2:25 - 2:35 PM Amending 2011-2012 Student Progression Plan](#)

- Attachment: [Proposed Changes to the 2011-2012 SPP Grade 3 Mid year Promotion Policy.pdf](#)
- Attachment: [6A-1 094222 Standards for Mid-Year Promotion of Retained Third Graders .pdf](#)

Item 8

8. [2:35 - 2:45 PM Monthly Financial Reports for August and July 2013](#)

- Attachment: [Aug 13 Board Agenda Items.pdf](#)

Item 9

9. [2:45 - 3:00 PM Public Relations & Strategic Partnerships Departmental Realignment](#)

- Attachment: [Addendum to Staffing Plan SY 13-13 Public Relations and Strategic Partnerships 10-22-13 WS.pdf](#)

Information

Item 10

10. ~~Magnet School Assistance Program Grant Positions~~

- Attachment: ~~Work Session Summary 10.22.13.pdf~~
- Attachment: ~~Acct Spec II.pdf~~
- Attachment: ~~Teacher.pdf~~
- Attachment: ~~TRST Magnet Schools.pdf~~
- Attachment: ~~TEACHER\_12-13\_Salary\_Schedule.pdf~~
- Attachment: ~~Copy of 2013-2014 Non-Union Salary Ranges.pdf~~
- Attachment: ~~ESP\_12-13\_Salary\_Schedule.pdf~~
- Attachment: ~~Visio- Assoc Supt Teaching & Learning\_Magnet, Choice & Federal Programs\_Revision\_10.22WS.pdf~~

Item 11

11. [21st Century Community Learning Centers Grant for Polk City and Loughman Oaks](#)

Attachment: [21st Century Grant.pdf](#)

Adjournment