

08 16 2011 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [12:30 - 12:40 PM School Board Comments](#)

Board Agenda Review

2. [12:40 - 1:00 PM Review the August 16, 2011 School Board Agenda](#)

Discussion

Item 3

3. [1:00- 1:20 PM 2011 Charter School Applicant Presentations](#)

Attachment: [WS Charter Presentations 8.16.11.pdf](#)

Item 4

4. [1:20 - 1:45 PM School Board Redistricting](#)

Attachment: [2010 District Information and Suggestions-City One.pdf](#)

Attachment: [Redistricting Suggestion One.pdf](#)

Attachment: [Redistricting Suggestion Three.pdf](#)

Attachment: [Redistricting Suggestion Two.pdf](#)

Attachment: [2010 District Information and Suggestions-Current.pdf](#)

Attachment: [2010 District Information and Suggestions-City Two.pdf](#)

Attachment: [2010 District Information and Suggestions-Option Three.pdf](#)

Item 5

5. [1:45 - 1:50 PM Meal Prices for the 2011-2012 school year](#)

Attachment: [2011-2012 Meal Prices for Board Meeting.pdf](#)
Attachment: [a la carte price list 2011_2012 for board approval.pdf](#)

Item 6

6. [1:50 - 2:00 PM BREAK](#)

Item 7

7. [2:00 - 2:10 PM 2010-2011 Educational Equity Act Update](#)

Attachment: [2010-2011 Educational Equity Act Annual Update 8-16-11 WS.pdf](#)

Item 8

8. [2:10 - 2:25 PM 2011 Step Up Charter School Applicant Presentations](#)

Attachment: [WS Step Up Charter School Applications.pdf](#)

Item 9

9. ~~2:25 - 2:45 PM Department of Academic Rigor Update~~

Item 10

10. [2:45 - 3:00 PM PASS Project Update](#)

Attachment: [PASS Project Summary - CW.pdf](#)

Information

Item 11

11. [Our Children's Middle Academy Charter Contract](#)

Attachment: [WS Our Children's Middle Contract 8.16.11.pdf](#)

Item 12

12. [Discovery Education Assessment Progress Monitoring](#)

Attachment: [BUDGET IMPACT ANALYSIS Discovery 080311.pdf](#)
Attachment: [FL Polk County 3 Year Assessment Contract.pdf](#)

Item 13

13. [Title I School Improvement Grant Application for Oscar J. Pope](#)

Attachment: [BIA-ARSIG for OJP 11-12.pdf](#)

Attachment: [Summary WS 8.16 & Bd 9.6.11 Title I SIG Appl .pdf](#)
Attachment: [BIA-12SIG for OJP.11-12.pdf](#)
Attachment: [Positions for Title I School Improvement Grant 2011-12.pdf](#)

Adjournment