

04 13 2010 Work Session

New Business

1. [8:30 - 8:45 AM School Board Member Comments and Discussion](#)

Board Agenda Review

2. [8:45 - 9:00 AM Review Agenda of April 13, 2010 School Board Meeting](#)

Attachment: [04 13 10 School Board Agenda.pdf](#)

3. [9:00 - 9:15 AM BREAK](#)

Discussion

Item 4

4. [9:15 - 9:30 AM Internal Accounts Annual Report for the Year Ended June 30, 2009](#)

Attachment: [Compliance Report to Management - final 2009.pdf](#)

Item 5

5. [9:30 - 9:50 AM Magnet Schools Assistance Program Grant for Budget and Positions](#)

Attachment: [WS-Summary MSAP Grant 4.13.10.pdf](#)

Item 6

6. [9:50 - 10:10 AM Plan to Enhance the District's New Applicant Ranking and Hiring System](#)

Attachment: [Ranking and Hiring System.pdf](#)

Item 7

7. [10:10 - 10:20 AM New Job Description for Student Intake Specialist in Workforce Education](#)

Attachment: [New Job Description for Student Intake Specialist 4-13-10 WS.pdf](#)

Item 8

8. [10:20 - 10:40 AM New Job Description for Non-union Positions Within the District](#)

Attachment: [New Job Descriptions for Non-union Positions 4-13-10 WS.pdf](#)

Item 9

9. [10:40 - 10:50 AM Ratification of Collective Bargaining Agreement with AFSCME](#)

Attachment: [Exec Summary - Ratification of Collective Bargaining Agreement with AFSCME 4-13-10 WS-BD.pdf](#)

Attachment: [BUS TAs - April 13 2010 bd.pdf](#)

Attachment: [CUST-MAINT-VEHICLE SVC TAS - APRIL 13 BD #2.pdf](#)

Information

Item 10

10. [SunSmart E-Shelter Program Grant Application](#)

Attachment: [School Board Summary E-shelter Grant Rev .pdf](#)

Attachment: [BUDGET IMPACT ANALYSIS E-Shelter Grant.pdf](#)

Item 11

11. [Polk County Schools' Newsletter](#)

Item 12

12. [Kindergarten Swim Program](#)

Attachment: [Aquatics Proposal k.pdf](#)

Item 13

13. [Dale Hickam Excellent Teaching Program Grant Application](#)

Attachment: [April 13th School Board Summary Form \(DHETP\).pdf](#)

Attachment: [BUDGET IMPACT ANALYSIS 09-10a.pdf](#)

Adjournment