

03 20 2012 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [8:30 - 9:00 AM School Board Comments](#)

Board Agenda Review

2. [9:00 - 9:20 AM Review Agenda of March 20, 2012](#)

Attachment: [03 20 12 School Board Agenda.pdf](#)

Discussion

Item 3

3. [9:20 - 9:40 AM 2011 Group Health Insurance Plan Annual State Filing - F.S. 112.08](#)

Attachment: [112.08 filing presentation.03.20.12.pdf](#)

Item 4

4. [9:40 - 9:55 AM Update on Special Policy Concern](#)

Attachment: [Report of Special Committee 3-20-12 WS.pdf](#)

Item 5

5. [9:55 - 10:10 AM BREAK](#)

Item 6

6. [10:10 - 11:00 AM Conversion Charter Discussion](#)

Information

Item 7

7. [District Mobile Device Standard](#)

Attachment: [12 - Mobile Device Standard Work Session Summary.pdf](#)

Item 8

8. [Diplomas for Virtual Students](#)

Attachment: [Polk District Diploma.pdf](#)

Item 9

9. [Quarterly Investment Portfolio Performance Report](#)

Attachment: [POLK 4QTR 2011 COMPLETE.pdf](#)

Item 10

10. [Changes to the Exceptional Student Education Policies and Procedures \(SP&P\)](#)

Attachment: [October 2011 SP&P \(Polk\) 5 of 6.pdf](#)

Attachment: [October 2011 SP&P \(Polk\) 2 of 6.pdf](#)

Attachment: [October 2011 SP&P \(Polk\) 4 of 6.pdf](#)

Attachment: [Board Summary of SPP changes April 2012.pdf](#)

Attachment: [October 2011 SP&P \(Polk\) 3 of 6.pdf](#)

Attachment: [October 2011 SP&P \(Polk\) 6 of 6.pdf](#)

Attachment: [October 2011 SP&P \(Polk\) 1 of 6.pdf](#)

Item 11

11. [Adult Education and Family Literacy – Adult General Education Grant Application \(Continuation\)](#)

Attachment: [AGE - School Board Summary Form 2012-13.pdf](#)

Attachment: [AGE - BUDGET IMPACT ANALYSIS 2012-13.pdf](#)

Item 12

12. [Adult Education and Family Literacy – English Literacy/Civics Education \(Continuation\)](#)

Attachment: [EL Civics - BUDGET IMPACT ANALYSIS 2012-13.pdf](#)

Attachment: [EL Civics - School Board Summary Form 2012-13.pdf](#)

Item 13

13. [Head Start Community Assessment Review and monthly reports](#)

Attachment: [11HSA BUDGET report Policy Council Mtg 01-31-2012.pdf](#)
Attachment: [FLDOE VPK RR STATE WIDE DATA 2010-2011.pdf](#)
Attachment: [March 2012 Board Executive Summary.pdf](#)

Adjournment