

03 19 2013 Work Session 8 30 AM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [8:30 - 8:40 AM School Board Comments](#)
2. [8:40 - 8:50 AM Update on Superintendent Search](#)

Board Agenda Review

3. [8:50 - 9:10 AM Review Revised School Board Agenda of March 19, 2013](#)

Attachment: [Revised 03 19 13 School Board Agenda.pdf](#)

Discussion

Item 4

4. [9:10 - 9:20 AM Budget Update](#)

Item 5

5. [9:20 - 9:45 AM Group Health Plan 2012 Annual Financial Report](#)

Attachment: [PCSB Exhibits Draft 3 6 2013_b.pdf](#)

Attachment: [Board Presentation March 19.2013 Financial Report Health Plan.pdf](#)

Attachment: [5-OIR Letter.pdf](#)

Item 6

6. [9:45 - 10:00 AM BREAK](#)

Item 7

7. [10:00 - 10:15 AM Acting Principal and Assistant Principal Positions](#)

Attachment: [Exec Summary SBA Remove Acting Status 3 19 13 WS.pdf](#)

Item 8

8. [10:15 - 10:25 AM New Position and New Job Description for Para. Media II \(Books Bridge Mobile Library\)](#)

Attachment: [New Position and New Job Description for Para Media II Books Bridge Mobile Library 3-19-13 WS.pdf](#)

Item 9

9. [10:25 - 10:35 AM Head Start and VPK Readiness Update](#)

Attachment: [Preliminary Readiness Rate Report 2011-12.pdf](#)
Attachment: [Board Executive Summary February.pdf](#)

Item 10

10. [10:35 - 10:50 AM 2013 State of the Arts Report.](#)

Attachment: [SOTA 2012-2013 Final 2-22-13.pdf](#)

Item 11

11. [10:50 - 11:00 AM Testing Committee Recommendations](#)

Attachment: [Testing Recommendations.pdf](#)

Information

Item 12

12. [Monthly Financial Statements for January 2013](#)

Attachment: [Jan 2013 Financial Packet.pdf](#)

Item 13

13. [Vendor Registration System for Bid Notification](#)

Attachment: [Vendor Registration System for Bid Notification.pdf](#)

Item 14

14. [New Middle School Art Courses 2D and 3D Combinations](#)

Attachment: [MJ Art 2D and 3D Combined0001.pdf](#)

Item 15

15. [Superintendent's Reorganizational Plan with Facilities and Operations](#)

Attachment: [Supt Reorganizational Plan with Facilities and Operations 3-19-13 WS.pdf](#)

Item 16

16. [Charter Review Committee Recommendations](#)

Attachment: [5 CRC Evaluation-Lake Wales Sr 3.5.13.pdf](#)

Attachment: [6 CRC Evaluation-Polk Ave 3.5.13.pdf](#)

Attachment: [3 CRC Evaluation-Hillcrest 3.5.13.pdf](#)

Attachment: [2 CRC Evaluation-DRF Babson Park 3.5.13.pdf](#)

Attachment: [1 WS Summary Charter Renewals 3.19.13.pdf](#)

Attachment: [4 CRC Evaluation-Janie Howard Wilson 3.5.13.pdf](#)

Item 17

17. [Charter Contract Modifications for School Improvement Plans](#)

Attachment: [SIPs WS 3.19.13.pdf](#)

Item 18

18. [Contract Modification for Achievement Academy](#)

Attachment: [Contract Modification WS 3.19.13.pdf](#)

Item 19

19. [Contract Modification for Berkley Charter School](#)

Attachment: [Contract Modification WS 3.19.13.pdf](#)

Item 20

20. [Contract Modification for Hartridge Academy](#)

Attachment: [Contract Modification WS 3.19.13.pdf](#)

Item 21

21. [Contract Modification for McKeel Elementary Academy](#)

Attachment: [WS Request for Modification 3.19.13.pdf](#)

Item 22

22. [Contract Modification for McKeel Academy of Technology](#)

Attachment: [WS Request for Modification 3.19.13.pdf](#)

Item 23

23. [Contract Modification for New Beginning's High School](#)

Attachment: [Contract Modification WS 3.19.13.pdf](#)

Adjournment