

## 02 28 2012 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### New Business

1. [12:30 - 12:40 PM School Board Comments](#)

### Board Agenda Review

2. [12:40 - 1:00 PM Review February 28, 2012 School Board Agenda](#)

Attachment: [02 28 12 School Board Agenda.pdf](#)

### Discussion

#### Item 3

3. [1:00 - 1:05 PM Charter Review Committee Recommendation to the Superintendent: Hartridge Academy Renewal](#)

Attachment: [Hartridge-CRC Recommendation to Superintendent.pdf](#)

#### Item 4

4. [1:05 - 1:10 PM Charter Review Committee Recommendation to the Superintendent: Edward W. Bok Academy Renewal](#)

Attachment: [Bok-CRC Recommendation to Superintendent.pdf](#)

#### Item 5

5. [1:10 - 1:15 PM Charter Review Committee Recommendation to the Superintendent: Berkley Charter School Renewal](#)

Attachment: [Berkley-CRC Recommendation to Superintendent.pdf](#)

Item 6

6. [1:15 - 1:25 PM BREAK](#)

Item 7

7. [1:25 - 1:45 PM School Board's Policy Making Process](#)

Attachment: [SchoolBoardPolicyMakingProcess.pdf](#)

Item 8

8. ~~1:45 - 1:55 PM Update on Special Policy Concern~~

Attachment: ~~Report of Policy Review Committee - Job Applicants with Criminal History 2-28-12 WS.pdf~~

Item 9

9. [1:55 - 2:20 PM Social Studies Curriculum and Instruction Update](#)

Attachment: [Elementary Social Studies Update 120208.pdf](#)

Attachment: [Secondary Social Studies Updates.pdf](#)

Item 10

10. [2:20 - 2:45 PM RTTT Florida Performing Arts Assessment Project update](#)

Attachment: [RTTT Performing Fine ARTS information page.pdf](#)

Item 11

11. [2:45 - 2:55 PM Civil Citation Pilot Program](#)

Attachment: [Civil Citation Flow Chart - FINAL 1-2012.pdf](#)

Attachment: [Civil Citation FAQs.pdf](#)

Information

Item 12

12. [Mulberry Step Up Academy Request to Delay Opening](#)

Attachment: [WS-Mulberry SUA Delay Opening 2.28.12.pdf](#)

Item 13

13. [Contract Appendices for Polk Pre-Collegiate Academy](#)

Attachment: [WS Contract Appendices 2 28 2012.pdf](#)

Item 14

14. [Contract Appendices for Compass Charter Middle School](#)

Attachment: [WS Contract Appendices 2.28.12.pdf](#)

Item 15

15. [Contract Appendices for New Beginnings High School](#)

Attachment: [WS Contract Appendices 2.28.12.pdf](#)

Item 16

16. [Contract Appendices for ACE Charter School](#)

Attachment: [WS Contract Appendices 2.28.12.pdf](#)

Item 17

17. [Contract Appendices for McKeel Elementary Academy](#)

Attachment: [WS Contract Appendices 2.28.12.pdf](#)

Item 18

18. [Contract Appendices for Our Children's Middle Academy](#)

Attachment: [WS Contract Appendices 2.28.12.pdf](#)

Item 19

19. [Head Start Monthly Summary](#)

Attachment: [11HSA BUDGET REPORT BOARD MEETING as of 12-31-2011.pdf](#)

Attachment: [February 2012 Board Executive Summary.pdf](#)

Item 20

20. [Women and Minority Business Enterprise Report Update](#)

Attachment: [Semi annual summary with graph \(3\).pdf](#)

Adjournment