

01 28 2014 Work Session 1 00 PM Ridge Community High

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

A. New Business

1. [1:00 - 1:20 PM School Board Comments](#)
2. [1:20 - 1:50 PM Attorney - Client Session](#)

B. Board Agenda Review

3. [1:50 - 2:15 PM Review the January 28, 2014 School Board Agenda](#)

Attachment: [01 28 14 School Board Agenda.pdf](#)

4. [2:15 - 2:30 PM BREAK](#)

C. Information

Item 5

5. [District Bandwidth Support Grant for Polk County Public Schools, Centers and Non-District Provided Services Sites](#)

Attachment: [Polk DBSG_BrdSum\(1\).pdf](#)

Attachment: [Polk DBSG_BIA \(1\).pdf](#)

Item 6

6. [2012-2013 Annual Report for Charter Schools](#)

Attachment: [3.Berkley Accelerated Middle School.pdf](#)

Attachment: [6.Chain of Lakes Collegiate High School.pdf](#)

Attachment: [22.Polk State College Collegiate High.pdf](#)

Attachment: [8.Discovery Academy.pdf](#)

- Attachment: [13.Lakeland Montessori Schoolhouse.pdf](#)
- Attachment: [15.McKeel Elementary Academy.pdf](#)
- Attachment: [23.Ridgeview Global Studies.pdf](#)
- Attachment: [24.South McKeel Academy.pdf](#)
- Attachment: [4.Berkley Elementary.pdf](#)
- Attachment: [10.Hillcrest Elementary.pdf](#)
- Attachment: [18.Our Children's Academy.pdf](#)
- Attachment: [9.Hartridge Academy.pdf](#)
- Attachment: [12.Lake Wales Senior High.pdf](#)
- Attachment: [19.Our Children's Middle Academy.pdf](#)
- Attachment: [2.Babson Park Elementary.pdf](#)
- Attachment: [5.Bok Academy.pdf](#)
- Attachment: [1.Achievement Academy.pdf](#)
- Attachment: [7.Compass Charter School.pdf](#)
- Attachment: [16.Montessori Middle School.pdf](#)
- Attachment: [17.New Beginnings High School.pdf](#)
- Attachment: [14.McKeel Academy of Technology.pdf](#)
- Attachment: [11.Janie Howard Wilson Elementary.pdf](#)
- Attachment: [20.Polk Avenue Elementary.pdf](#)
- Attachment: [21.Polk Pre-Collegiate Academy.pdf](#)

Item 7

7. [Monthly Financial Statements for Period Ending November 30, 2013](#)

- Attachment: [Nov 2013 Financial Statement Package.pdf](#)

D. Discussion

Item 8

8. [2:30 - 3:00 PM Districtwide Accreditation](#)

- Attachment: [District AccreditationJan 2014.pdf](#)
- Attachment: [District System Accreditation Final.pdf](#)

Item 9

9. [3:00 - 3:30 PM Kelly Services Update](#)

E. Adjournment