

01 12 2010 Work Session

New Business

1. [8:30 AM - 8:40 AM School Board Member Comments and Discussion](#)

Board Agenda Review

2. [8:40 AM - 9:00 AM Review of January 12, 2010 School Board Agenda](#)

Attachment: [01 12 10 School Board Agenda.pdf](#)

3. [9:00 AM - 9:10 AM BREAK](#)

Discussion

Item 4

4. [9:10 AM - 10:10 AM RACE to the TOP Update](#)

Attachment: [Race to the Top Memo.pdf](#)
Attachment: [RTT Pros and Cons.pdf](#)
Attachment: [RTTT Matrix.pdf](#)
Attachment: [Race to the Top FAQ.pdf](#)
Attachment: [RTTT matrix 2 col 1 6 10.pdf](#)
Attachment: [Participating LEA MOU.pdf](#)
Attachment: [Race to the Top MOU Package.pdf](#)

Item 5

5. [10:10 AM - 10:30 AM Overview of Technology in Polk County Schools](#)

Attachment: [17 - SB Summary IST Tech Presentation.pdf](#)
Attachment: [IT Update.pdf](#)

Item 6

6. [10:30 AM - 10:50 AM Anti-Bullying District Update](#)

Information

Item 7

7. [Revised Job Descriptions for Senior Coordinator, Academic Rigor \(Senior Coordinator, Secondary Language Arts; Senior Coordinator, Secondary Math; and Senior Coordinator, Secondary Science\) in the School Based Operations Division](#)

Attachment: [Revised Job Descriptions for Senior Coordinator of Academic Rigor 1-12-10 WS.pdf](#)

Item 8

8. [2010-2011 Polk County Schools Calendar](#)

Attachment: [2010-2011 Polk County School Calendar 1-12-10 WS.pdf](#)

Item 9

9. [2008-2009 Annual Financial Audits for Charter Schools](#)

Attachment: [2008-2009 Annual Audits- WS 1-12-10.pdf](#)

Item 10

10. [Modification to the Six Lake Wales Charter School contracts for Employee Handbook](#)

Attachment: [WS-Lake Wales Employee Handbook 1 12 10.pdf](#)

Item 11

11. [2008-2009 Annual Accountability Reports for Charter Schools](#)

Attachment: [1WS Summary Annual Reports 1 12 10.pdf](#)

Item 12

12. [Promoting Academic Success of Boys of Color \(PASBOC\) Continuation Grant Application](#)

Attachment: [Polk -- Summary Letter and Next Steps PAS .pdf](#)

Attachment: [Coordinator Program PASBOC Grant.pdf](#)

Attachment: [Coordinator Program PASBOC Grant Final.pdf](#)

Attachment: [Visio-Learning Reading SY10 pg9 moveBoys of Color.pdf](#)

Attachment: [Visio-Superintendent SY10 pg3 Boys of Color \(2\).pdf](#)

Attachment: [Coordinator Program PASBOC Grant Strikethru.pdf](#)

Attachment: [PASBOC Budget Impact 2yr 12.09.pdf](#)

Attachment: [PAS letter McDaniel.pdf](#)

Attachment: [CLERK GENERAL.pdf](#)

Attachment: [PASBOC School Board Summary 01 2010.pdf](#)

Adjournment